

License Type: 34 One Day Beer & Wine
License Nontransferable

LICENSE NO. 9539766
Receipt No. 2516205
Fee Paid \$50.00
Geographical Code 1933

APPLICATION:

Pursuant to the authority granted by the organization named below, the undersigned hereby applies for the above designated license(s) for the location also described below.

ORGANIZATION: HOLLYWOOD FOREVER INC-ENDOWMENT CARE & MEMORIAL CARE
LOCATION ADDRESS: 6000 SANTA MONICA BLVD
LOS ANGELES, CA 90038

TYPE OF EVENT: OTHER EVENT
HR/DATES DURING WHICH
ALCOHOL WILL BE SOLD: August 9, 2018
6PM-12AM

ESTIMATED ATTENDANCE: 1750

AUTHORIZED REPRESENTATIVE / ADDRESS

JAY BOILEAU
6000 SANTA MONICA BLVD
LOS ANGELES, CA 90038
[REDACTED]

LICENSE:

The above-named organization is hereby licensed, pursuant to Section 24045.1 of the Business and Professions Code and Rule 59.5 of the California Code of Regulations, to engage in the temporary sale of alcoholic beverages for consumption at the above-named location for the period authorized below. This license does not include off-sale ("to-go") privileges. This license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health, peace, and morals of the people of the State.



Good for 1 day(s). Date Issued August 3, 2018.

Director of Alcoholic Beverage Control

By _____

LS

DAILY LICENSE APPLICATION/AUTHORIZATION - Non Transferable

Instructions: Complete all items. Submit to local ABC District Office with required fee (Cashier's Check or Money Order) payable to ABC. Once license is issued, fee cannot be refunded. For a listing of ABC District Offices please visit <http://www.abc.ca.gov/distmap.html>

Pursuant to the authority granted by the organization named below, the undersigned hereby applies for the license(s) described below.

LICENSE NUMBER 9539746	GEO CODE
RECEIPT NUMBER 2516205	
FEE \$ 50	

1. ORGANIZATION'S NAME Hollywood Forever Inc. - Endowment Care & Memorial Care		CONDITIONS REQUIRED <input type="checkbox"/> Yes <input type="checkbox"/> No		DIAGRAM REQUIRED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
2. LICENSE TYPE (Check appropriate license type AND organization type)					
a. <input type="checkbox"/> Daily General (\$25.00) (Includes beer, wine and distilled spirits)					
<input type="checkbox"/> Political Party/Affiliate Supporting Candidate for Public Office or Ballot Measure		<input type="checkbox"/> Fraternal Organization in Existence Over Five Years with Regular Membership			
<input type="checkbox"/> Organization Formed for Specific Charitable or Civic Purpose		<input type="checkbox"/> Religious Organization			
<input type="checkbox"/> Other: _____		<input type="checkbox"/> Vessel per Section 24045.10 B&P (\$50.00)			
NUMBER OF DISPENSING POINTS _____					
b. <input type="checkbox"/> Special Daily Beer (\$25.00) <input checked="" type="checkbox"/> Special Daily Beer & Wine (\$50.00) <input type="checkbox"/> Special Daily Wine (\$25.00)					
<input type="checkbox"/> Charitable <input type="checkbox"/> Fraternal <input type="checkbox"/> Social <input type="checkbox"/> Political <input type="checkbox"/> Other: _____		<input type="checkbox"/> Civic <input type="checkbox"/> Religious <input checked="" type="checkbox"/> Cultural <input type="checkbox"/> Amateur Sports Organization			
NUMBER OF DISPENSING POINTS 1					
c. <input type="checkbox"/> Special Temporary License (\$100.00) (Different privileges depending on statute)					
<input type="checkbox"/> Television Station per Section 24045.2 or 24045.9 B&P		<input type="checkbox"/> Person conducting Estate Wine Sale per Section 24045.8 B&P			
<input type="checkbox"/> Nonprofit Corporation per Sections 24045.4 and 24045.6 B&P		<input type="checkbox"/> Women's Educational and Charitable Organization per Section 24045.3 B&P			
<input type="checkbox"/> Other Special Temporary Licenses, per Section _____					
License number _____		Amount \$ _____			
3. EVENT TYPE					
<input type="checkbox"/> Dinner <input type="checkbox"/> Dance <input type="checkbox"/> Wedding <input type="checkbox"/> Lunch <input type="checkbox"/> Picnic <input type="checkbox"/> Barbeque <input type="checkbox"/> Social Gathering <input type="checkbox"/> Festival		<input type="checkbox"/> Sports Event <input type="checkbox"/> Concert <input type="checkbox"/> Birthday <input type="checkbox"/> Mixer <input type="checkbox"/> Carnival <input type="checkbox"/> Dinner Dance <input checked="" type="checkbox"/> Other: TV show screening			
4. TOTAL # OF DAYS 1	5. ESTIMATED ATTENDANCE 1750	6. HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND/OR CONSUMPTION From 6:00pm To 12:00am			
7. EVENT DATE(S) Thursday 08.09.2018		8. EVENT IS OPEN TO THE PUBLIC <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
9. EVENT LOCATION (Give facility name, if any, street number and name, and city) Hollywood Forever Cemetery - 6000 Santa Monica Blvd, Los Angeles, CA 90038					
10. LOCATION IS WITHIN THE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		11. TYPE OF ENTERTAINMENT FYC screening: The Marvelous Mrs. Maisel		12. SECURITY GUARDS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, how many? 25	
13. AUTHORIZED REPRESENTATIVE'S NAME Jay Boileau					14. REPRESENTATIVE'S TELEPHONE NUMBER [REDACTED]
15. REPRESENTATIVE'S ADDRESS 6000 Santa Monica Blvd, Los Angeles, CA 90038					
16. ORGANIZATION'S MAILING ADDRESS (If different from #15 above) _____					
17. AUTHORIZED REPRESENTATIVE'S SIGNATURE 					18. DATE SIGNED 07.31.2018
PROPERTY OWNER APPROVAL BY (Name), REQUIRED Yogu Kanthiah		PHONE NUMBER [REDACTED]		PROPERTY OWNER SIGNATURE 	
LAW ENFORCEMENT APPROVAL BY (Name), IF APPLICABLE CUTLER 38231		PHONE NUMBER [REDACTED]		LAW ENFORCEMENT SIGNATURE 	
DISTRICT OFFICE APPROVAL BY (Name) _____		ABC EMPLOYEE SIGNATURE _____		ISSUANCE DATE 08/02/2018	

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This license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health, peace and morals of the people of the State.